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# CLOVER CHATS

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**VOL. XX NO. 3**

**SALEM COUNTY 4-H NEWS**

**October-November 2022**

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## **THIS ISSUE**

- \*\* Fair Results**
- \*\* State Event Results**
- \*\* Achievement Night**

### **Citizenship Washington Focus**

Citizenship Washington Focus (CWF) is a leadership and civic engagement program conducted by the National 4-H Council for high school age youth. The program is run for six consecutive weeks during the summer months and New Jersey typically attends the second full week of July. It is held at the Hyatt Regency in Bethesda, Maryland just outside Washington, DC. Using Washington, DC as a working classroom, delegates learn about the government, citizenship, and civic education.

New Jersey 4-H sends 20-30 4-H members and 2-3 adult advisors to Citizenship Washington Focus each year. The learning takes place through energetic workshops, appropriate field trips (including visits with congressional representatives) and fun social events.

There are approximately 200-250 4-H members representing different states at the 4-H center during the week of CWF. The cost for the week is approximately \$1400, which includes registration, lodging, transportation, all activities, and most meals. There are local scholarships available to participants through their county 4-H program. Participants may only attend this event one time during their 4-H career. All interested 4-H members must be in grades 9-12 at the time of the application and must go through a local selection process. Further information about attending as a New Jersey delegate will be sent to eligible members when it becomes available. Applications are usually due in late December for the conference in July.

### **4-H Cloverbud Nights**

Salem 4-H Cloverbud Nights are arts & crafts project and science experiments aimed at youth in grades K-3. We would love to see you at this program, **6-7 p.m. on the second Wednesday** of the month, in the ware building.

Come make new friends, try something new, and have fun!

Next dates are:

**Nov 9**

**Feb 8**

**March 8**

### **4-H Holiday Craft Night**

FREE fun and festive event. Youth make and take ornaments and other holiday crafts. Treats, hot chocolate, music, and more!

Join us at the Ware Building, Friday Dec 16, 6-8 p.m.

RSVP to [Eppinger@njaes.rutgers.edu](mailto:Eppinger@njaes.rutgers.edu)



## Thank You

Chalk up another great summer for 4-H! Everyone put in the extra special effort needed to make the 4-H events a success. We would like to especially thank the following people for their help and support.

**Fair Clean-up Night** - Thank you to the clubs who participated during this event. The fairgrounds looked great!

**Salem County Fair** - The number of people who helped at the fair are too many to list. We want to thank each of you who helped with the fair. Because of your help, the fair was bigger and better than ever!

## 4-H Teen Council

Teen Council is for any 4-H'er 8<sup>th</sup> grade & up looking for community service and leadership opportunities. Help plan events for the Salem 4-H program and volunteer in our community! We meet the 2<sup>nd</sup> Wednesday of the month in the Ware Building. Contact Laura Eppinger ([eppinger@njaes.rutgers.edu](mailto:eppinger@njaes.rutgers.edu)) for meeting dates and times.

## 4-H on Facebook

The New Jersey 4-H program now has a Facebook page. "Like" the page to find out what is happening with the 4-H program around the state. Here's the URL for the Facebook page:

[www.facebook.com/NewJersey4H](http://www.facebook.com/NewJersey4H)

You can also "like" the national 4-H page to see what's happening around the country. Here's that URL:

<https://www.facebook.com/4-h>

You can also follow "national4h" on Instagram. Campaign.

And of course like the Salem County 4-H page to see upcoming events and county 4-H news.

Here's the URL:

<https://www.facebook.com/NJ4HSalemCounty>

## Re-enrolling in 4-H

If you have not already done so, don't forget to re-enroll. Visit <https://v2.4honline.com>

Use the profile you already set-up in 4HOnline. (Do **NOT** create a new profile using the "I need to setup a profile" link.)

-If you know your login email, but not your password, complete the "I forgot my password" option on the log-in page.

-If you know your password, but not your login email, contact the 4-H Office and we can tell you the email address you used.

You must re-enroll before January 1<sup>st</sup> in order to be eligible for any State 4-H Events and the Salem County Fair.

### CLOVER CHATS

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Laura Eppinger  
Salem County 4-H Agent

Lisa Perry  
4-H Program Assistant

## **TWO Leadership Opportunities for 4-Hers!**



### **Middle Schoolers: Discover the Leader in YOU! Conference**

Youth in grades 6-8 are invited to participate in this introductory leadership conference. Meet new people, have fun, develop leadership and communication skills!

This will be held at the Somerset County 4-H office in Bridgewater

(<https://4histops.org/contact-us>) on Saturday, October 29th from 10 AM until 3 PM.

Registration materials can be found at:

<https://nj4h.rutgers.edu/leadership/discover-the-leader-in-you/>.

### **High Schoolers: Join the SJTC Teen Planning Committee**

The South Jersey Teen Conference is a weekend leadership and FUN! event.

SAVE THE DATE: SJTC will be May 6-7, 2023 at the YMCA Camp of the Pines in Medford, NJ.

Seeking high-school-age teens to serve on the (virtual) planning committee to help plan and lead at this Conference!

First Zoom meeting held Tue, Nov 15 at 7 p.m.

To get the Zoom link, email [Eppinger@njaes.rutgers.edu](mailto:Eppinger@njaes.rutgers.edu)

## **Get Involved in 4-H Beyond Salem County**

Below are some fun activities open to all 4-Hers in New Jersey:

### **Poetry x Hunger: Poetry Call from Middle and High School Youth**

Attention All Middle and High Schoolers (6th -12th Graders)! Do you want to help eliminate hunger and poverty through the power of your pen? Join in the Poetry X Hunger project! For more information visit

<https://nj4h.rutgers.edu/comm/poetryxhunger/>

### **November PhotoCorps Theme**

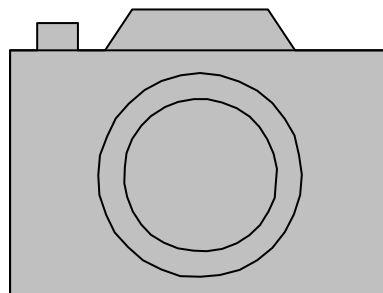
The NJ 4-H PhotoCorps is open to youth in grades 4-13.

New Jersey 4-H PhotoCorps is a monthly photography contest open to New Jersey 4-Hers. Every month there is a theme. Youth participate by uploading their photos through 4-H Online.

This month's PhotoCorps theme is *Fast and Slow*. In one photo image, you can capture the movements around you, be they fast or slow. What a special ability you have! You are the master of the "Fast and Slow" we see!

Entries for this theme are open from the beginning to end of the month.

If you have any questions, please contact [williams@njaes.rutgers.edu](mailto:williams@njaes.rutgers.edu).





## 4-H Winners at the Fair

### Salem County Beef Show

Grand Champion Steer – Hunter Burger  
Grand Champion Heifer – Elizabeth Taulane

### Market Hog Show

Grand Champion – Miranda Warren

### Market Lamb Show

Grand Champion – Courtney Bloom

### Poultry Show

Best of Show – Hannah Elrod  
Best of Show Waterfowl – Tyler Fogg

### 4-H Sheep Show

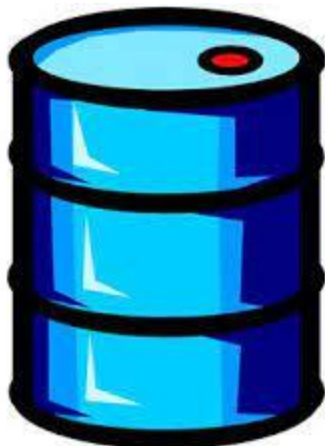
Grand Champion Market Ewe – Macie Banff  
Grand Champion Fleece – Tyler Fogg

### 4-H Goat Show

Best Goat in Show – Ryan Rowand

### Dairy Show

Grand Champion Holstein – Wyatt  
Ambruster  
Grand Champion Jersey – Gabriella String  
Grand Champion Ayrshire – Ryan Rowand



### English Horse Show

Senior Grand Champion – Anna Mary  
Straub  
Junior Grand Champion - Jaycee Redrow

### Western Horse Show

Senior Grand Champion – Charlee Redrow  
Junior Grand Champion – Jaycee Redrow

### Horse Stalls

Grand Champion – Madison Griscom &  
Hailey Haines

### Versatility Class Horse Show

First Place Senior – Charlee Redrow  
First Place Junior – Jaycee Redrow

### Ranch Riding Horse Show

Grand Champion – Samantha Christian

### VSE Horse Show

Grand Champion – Abigail Christy

**High Point Horse & Rider** – Jaycee  
Redrow

### Rabbit Show

Best of Show Rabbit – Dakota Dawson  
Best in Show Cavy – Kirsten Flood

## Barrel Painting Results

10 4-H clubs and FFA chapters took part in the 12<sup>th</sup> Barrel Painting Contest this year. Here are the winners.

**Best Promotional Barrel** – Young  
Shepherds

**Funniest Barrel** – Rabbit Rocketeers

**Most Artistic Barrel** – Peckin' Pals

**Cutest Barrel** - Threads

## Fair 4-H Booth Winners

We had 16 outstanding booths this year. The booths were scored by three adult judges. Here are the winners!

### **Promotional Booth Division**

Dairy Dandies  
*Grand Champions*

Hoppy Stock  
*Reserve Grand Champions*

### **Project Booth Division**

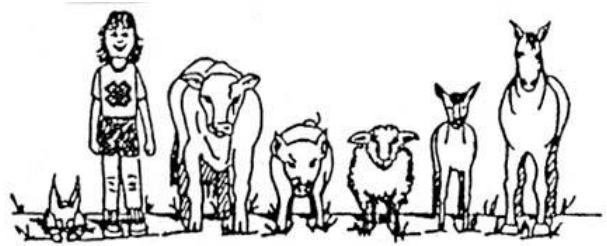
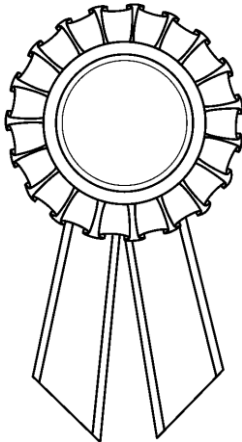
Needle Nation  
*Grand Champions*

Threads  
*Reserve Grand Champions*

### **Other Club Booths**

Excellent  
Laughing Lagamorphs  
Young Shepherds

Good  
Peckin' Pals



## Round Robin Championship

The culmination of all the animal shows at the county fair is the Round Robin Showmanship Contest on Friday. The champion showmen of each of the animal shows brought their own animals into the livestock arena. Each participant had to show all six animals in the arena. We would like to congratulate all the participants for their outstanding efforts in showing their own animals and the other five animals.

Here are the results of the Round Robin Contest and the animal each participant brought into the livestock arena.

**Winner** – Teagan Rudderow with the Goat

**2<sup>nd</sup> Place** – Chloe Eachus with the Dairy Cow

**3<sup>rd</sup> Place** – Cora Yakubovsky with the Sheep

**4<sup>th</sup> Place** – Miranda Warren with the Market Lamb

**5<sup>th</sup> Place** – Jordan Burger with the Steer

**6<sup>th</sup> Place** – Aaron Foote with the Market Hog

**7<sup>th</sup> Place** – Charlee Redrow with the Horse

# State 4-H Horse Show Results

Congratulations to all the 4-H members who participated in the State 4-H Horse Show on August 26th-28th at the Dream Park. Here are the results from the show:

## Western Division

*Samantha Christian*



- 1<sup>st</sup> Ranch Riding
- 1<sup>st</sup> Ranch Horse Trail
- 5<sup>th</sup> Ranch Rail Pleasure
- 3<sup>rd</sup> Ranch Conformation
- 1<sup>st</sup> Jr. Showmanship & Grooming
- 1<sup>st</sup> Halter Mares
- 1<sup>st</sup> Jr. Western Pleasure
- 3<sup>rd</sup> Jr. Horsemanship
- 2<sup>nd</sup> Jr. Trail

*Anna Mary Straub*

- 4<sup>th</sup> Ranch Riding
- 8<sup>th</sup> Ranch Conformation
- 3<sup>rd</sup> Sr. Trail

*Megan Brooks*

- 7<sup>th</sup> Ranch Riding
- 3<sup>rd</sup> Ranch Rail Pleasure
- 1<sup>st</sup> Ranch Conformation
- 3<sup>rd</sup> Sr. Showmanship & Grooming
- 3<sup>rd</sup> Halter Mares
- 4<sup>th</sup> Sr. Western Pleasure
- 4<sup>th</sup> Sr. Horsemanship

*Charlee Redrow*

- 9<sup>th</sup> Ranch Riding
- 7<sup>th</sup> Ranch Rail Pleasure
- 2<sup>nd</sup> Ranch Conformation
- 2<sup>nd</sup> Sr. Showmanship & Grooming
- 2<sup>nd</sup> Halter Mares
- 2<sup>nd</sup> Sr. Western Pleasure

*Jaycee Redrow*

- 2<sup>nd</sup> Ranch Horse Trail
- 1<sup>st</sup> Ranch Rail Pleasure
- 3<sup>rd</sup> Jr. Showmanship & Grooming
- 2<sup>nd</sup> Jr. Western Pleasure
- 1<sup>st</sup> Jr. Horsemanship
- 1<sup>st</sup> Jr. Trail

*Taylor Sandy*

- 1<sup>st</sup> Sr. Showmanship & Grooming
- 1<sup>st</sup> Sr. Western Pleasure Horse
- 1<sup>st</sup> Western Horsemanship
- 2<sup>nd</sup> Sr. Trail

*Madison Griscom*

- 9<sup>th</sup> Ranch Rail Pleasure

*Alyza Brooks*

- 3<sup>rd</sup> Jr. Western Pleasure

*Teagan Donelow*

- 2<sup>nd</sup> Jr. Showmanship & Grooming
- 2<sup>nd</sup> Jr. Western Horsemanship

Salem County was the Grand Champion Western Team

## English Division

*Charlee Redrow*



- 2<sup>nd</sup> Sr. Showmanship & Grooming
- 2<sup>nd</sup> English Halter
- 2<sup>nd</sup> Sr. HUS Stock Type Horse
- 4<sup>th</sup> Sr. Pleasure Horse
- 9<sup>th</sup> Sr. Equitation on the Flat

*Taylor Sandy*

- 4<sup>th</sup> Sr. Showmanship & Grooming
- 1<sup>st</sup> Sr. HUS Stock Type Horse
- 3<sup>rd</sup> Sr. Pleasure Horse

*Madison Griscom*

- 3<sup>rd</sup> Sr. Showmanship & Grooming
- 3<sup>rd</sup> Sr. HUS Stock Type Horse
- 5<sup>th</sup> English Pleasure Pony
- 3<sup>rd</sup> Hunter Hack Pony
- 6<sup>th</sup> Sr. Equitation Over Fences
- 2<sup>nd</sup> Working Hunter Pony
- 3<sup>rd</sup> Handy Working Hunter Pony

*Jaycee Redrow*

- 1<sup>st</sup> Jr. Showmanship & Grooming
- 2<sup>nd</sup> Jr. HUS Stock Type Horse
- 2<sup>nd</sup> Jr. English Pleasure Horse
- 7<sup>th</sup> Jr. Equitation on the Flat

*Samantha Christian*

- 3<sup>rd</sup> Jr. Showmanship & Grooming
- 3<sup>rd</sup> English Halter
- 1<sup>st</sup> Jr. HUS Stock Type Horse
- 1<sup>st</sup> Jr. English Pleasure Horse
- 10<sup>th</sup> Jr. Equitation on the Flat

*Teagan Donelow*

- 5<sup>th</sup> Jr. Showmanship & Grooming
- 8<sup>th</sup> Jr. Equitation on the Flat

*Anna Mary Straub*

- 1<sup>st</sup> English Pleasure Pony
- 7<sup>th</sup> Sr. Equitation on the Flat
- 1<sup>st</sup> Hunter Hack Pony
- 6<sup>th</sup> Hunter Hack Horse
- 5<sup>th</sup> Jr. Equitation Over Fences
- 5<sup>th</sup> Sr. Equitation on the Flat

## Dressage Division

*Anna Mary Straub*

- 2<sup>nd</sup> USDF Test C and Intro I





## Very Small Equine Division

### *Abigail Christy*

- 2<sup>nd</sup> VSE Showmanship & Grooming
- 1<sup>st</sup> VSE Halter
- 1<sup>st</sup> VSE in Hand Trail
- 5<sup>th</sup> VSE in Hand Trail
- 7<sup>th</sup> VSE in Hand Jumper
- 4<sup>th</sup> VSE Hunter in Hand

### *Madison Griscom*

- 6<sup>th</sup> VSE Showmanship & Grooming
- 10<sup>th</sup> VSE Halter
- 8<sup>th</sup> VSE in Hand Trail
- 6<sup>th</sup> VSE in Hand Jumper

### *Anna Mary Straub*

- 7<sup>th</sup> VSE Showmanship & Grooming
- 4<sup>th</sup> VSE Halter
- 2<sup>nd</sup> VSE in Hand Jumper
- 7<sup>th</sup> VSE in Hand Hunter

Salem County was the Grand Champion Very Small Equine Team

## Games Division

### *Jaycee Redrow*

- 3<sup>rd</sup> Pole Bending Horse
- 4<sup>th</sup> Barrel Race Horse
- 6<sup>th</sup> Bow Tie Horse

### *AnnaMary Straub*

- 2<sup>nd</sup> Barrel Race Pony
- 1<sup>st</sup> Bow Tie Pony
- 4<sup>th</sup> Key Hole Pony

### *Madison Griscom*

- 1<sup>st</sup> Pole Bending Pony
- 4<sup>th</sup> Bow Tie Horse
- 4<sup>th</sup> Bow Tie Pony
- 5<sup>th</sup> Key Hole Horse
- 5<sup>th</sup> Key Hole Pony
- 7<sup>th</sup> Barrel Race Pony

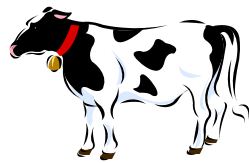
### *Teagan Donelow*

- 2<sup>nd</sup> Pole Bending Pony
- 2<sup>nd</sup> Bow Tie Pony
- 2<sup>nd</sup> Key Hole Pony
- 6<sup>th</sup> Barrel Race Pony

### *Alyza Brooks*

- 4<sup>th</sup> Pole Bending Pony
- 5<sup>th</sup> Bow Tie Pony
- 1<sup>st</sup> Key Hole Pony
- 1<sup>st</sup> Barrel Race Pony

Salem County was the Reserve Grand Champion Games Team



## State 4-H Dairy Show

Members from Salem county participated in the State 4-H Dairy Show held on August 16<sup>th</sup> at the Warren County Fairgrounds.

Here are the results:

### *Tice Cobb*

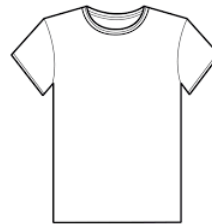
- 1<sup>st</sup> Place Holstein Jr. Heifer Calves
- Reserve Champion Holstein
- 1<sup>st</sup> Place Beginner Showmanship

### *Ryan Rowand*

- 3<sup>rd</sup> Place Holstein Jr. Heifer Calves
- 1<sup>st</sup> Place Ayrshire Fall Heifer Calves
- Junior Champion Ayrshire
- Grand Champion Ayrshire
- 2<sup>nd</sup> Place Beginner Showmanship

## Salem County T-Shirts and Sweatshirts

Included in this newsletter is an order form for Salem County t-shirts and sweatshirts. Several colors are available. Show your County 4-H pride by wearing one of these. They would also make great gifts for the holidays.



## **Information About Your Involvement in the 4-H Program**

You may want to save this page and refer to it if you have any questions about the basic requirements for membership.

### **Yearly 4-H Requirements for Standard Club Members (Grades 4-13)**

Listed below are the requirements all members must meet in order to complete the 4-H year.

#### **Project Completion**

To complete a project, the member must complete the requirements as listed for the project, including completing a record book and having a project judged.

#### **Year Completion**

To complete a 4-H year a member must:

- ◆ complete a least one project
- ◆ attend 70% of club meetings
- ◆ do a club or county presentation
- ◆ participate in a 4-H sponsored community service project at club, county, regional or state level
- ◆ participate in club activities

#### **Fair Premium**

To receive a fair premium, a member must complete his or her project and display it at the fair. They must also complete the 4-H year.

#### **County Award Eligibility**

To receive a county award:

*First and second year members must:*

- ◆ complete the 4-H year including completing their project,
- ◆ do a public presentation at least at the club level. (Only members doing a public presentation at the county level will be considered for a medal or citation. 4-H members giving a public presentation only at the club level will be considered for certificates.)
- ◆ participate in some county events such as the Fair, Holiday Crafts, etc.

*Third year and older members must:*

- ◆ complete the 4-H year including completing their project,
  - ◆ do a public presentation at the county level. (Only members doing a public presentation at the county level will be considered for a certificate, medal or citation.)
  - ◆ participate in some county events such as the Fair, Holiday Crafts, etc.
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# CALENDAR OF EVENTS

<u>DATE</u>	<u>EVENT</u>	<u>TIME</u>	<u>PLACE</u>
November 9 Wednesday	Teen Council Meeting	7:00 p.m.	Ware Agricultural Office Complex
November 11 Friday	4-H Hoofbeats Awards Night	7:00 p.m.	Ware Agricultural Office Complex
November 8 Tuesday	Election Day - 4-H Office Closed		
November 17 Thursday	Achievement Night 6:00 p.m. Dinner 7:00 p.m. Awards		Ware Agricultural Office Complex
November 11 Monday	Veterans Day– 4-H Office Closed		
November 24-25 Thurs. - Fri.	Thanksgiving - 4-H Office Closed		
December 26 Monday	Christmas Day Observed– 4-H Office Closed		
December 31 Monday	Last Day to Register for 4-H <a href="https://v2.4honline.com">https://v2.4honline.com</a>		
January 2 Monday	New Year's Day Observed– 4-H Office Closed		
January 16 Monday	Martin Luther King Day – 4-H Office Closed		
February 20 Monday	President's Day – 4-H Office Closed		



# Salem County 4-H Achievement Night and Covered Dish Dinner

Thursday, November 17, 2022  
Ware Agricultural Office Complex  
6:00 p.m. Covered Dish Dinner  
7:00 p.m. Salem County 4-H Achievement Night

## Covered Dish Dinner

All 4-H'ers, 4-H Leaders and their families are invited to attend the covered dish dinner. Meat, rolls and beverages will be provided by the 4-H Leader's Association.

All families attending are asked to bring a large covered dish and place settings.

Please call the 4-H Office by *November 2<sup>nd</sup>* so, we can have enough meat.

Call 856-769-0090 or 856-358-6140 and tell the secretary your name and the number of people attending the dinner. If you are only coming to the awards portion you do not need to RSVP.

You can also leave the information on the answering machine after hours.

## Achievement Night

Again, we will recognize our outstanding 4-H'ers of 2021-2022.

# Salem County 4-H T-Shirts & Hoodies 2022

Fundraiser for Salem County Leaders Association  
 Delivery will be mid-December, just in time for Christmas!

## OFFERING:

**Style:** T-shirt (\$15) or Hoodie Sweatshirt (\$20)

**Color Choices:** Black, Gray, Navy Blue, Forest Green

**Youth Sizes:** Youth Extra Small (YXS) to Youth Extra Large (YXL)

**Adult Sizes:** XS-4XL (+\$2 for 2X, 3X, and 4X)



PLEASE be sure to indicate Youth with a Y in front of the size!

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Shirt or Hoodie	Color	Size	Quantity

**Total # of items:** \_\_\_\_\_ **Amount Included:** \_\_\_\_\_

Cash and personal check accepted. Please make out check to Salem County 4-H Leaders Association.

Order form due to Tricia Bohren by Thursday, November 17

Mail to: Tricia Bohren 224 Fir Ave, Richland NJ 08350

Or you can drop them off at the 4-H Office

Call with questions: 856-628-6460

RUTGERS COOPERATIVE EXTENSION  
NEW JERSEY AGRICULTURAL EXPERIMENT STATION  
RUTGERS, THE STATE UNIVERSITY OF NEW JERSEY  
Rutgers Cooperative Extension of Salem County  
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***HOT OFF THE PRESS!!!***

## **What's Happening In The 4-H Program This Fall!!**

If you have any questions or would like more information about  
any of the programs, please call the 4-H Office!